

# **Adult Recognition Award Nomination Form**

**Deadline for Nominations: March 1st**

**DEFINITION:** Recognizes Dare County Residents who have made a significant contribution as a volunteer to the Dare County Parks & Recreation Department.

**NOTE:** This award is bestowed only once to an individual. The Dare County Parks and Recreation Department Staff will select up to three recipients from nominations received representing each of the divisions within the Dare County Parks & Recreation Department. All those nominated will receive a Certificate of Appreciation.

## **PART I: DATA (PLEASE PRINT OR TYPE USING BLACK INK)**

**NAME OF ORGANIZATION/GROUP or Individual SUPPORTING THE NOMINATION:**

**NOMINEE'S NAME:** \_\_\_\_\_

**NOMINEE'S ADDRESS:** \_\_\_\_\_

**NOMINEE'S HOME TELEPHONE NUMBER:** \_\_\_\_\_

**NOMINEE'S Division Affiliation:** \_\_\_\_\_

## **PART II: RESUME**

**1. NUMBER OF HOURS VOLUNTEERED ON AVERAGE PER WEEK:** \_\_\_\_\_

**2. PLEASE SHARE WITH US THE NOMINEES'S CHARACTER AND ATTITUDE:** \_\_\_\_\_

---

---

---

**3. IN 100 WORDS OR LESS PLEASE DESCRIBE WHY YOU FEEL THIS NOMINEE DESERVES TO BE RECOGNIZED**

**FOR THE AWARD:**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**4. DESCRIBE THE NOMINEE'S CURRENT PARKS AND RECREATION VOLUNTEER INVOLVEMENT: (SPECIFIC PROGRAMS AND ACTIVITIES):** \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

**5. THE FOLLOWING SPACE IS PROVIDED FOR ANY ADDITIONAL COMMENTS YOU WOULD LIKE TO CONTRIBUTE:** \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---

### **PART III: REFERENCES**

**PLEASE GIVE THE NAME AND TELEPHONE NUMBERS OF THREE PEOPLE WHO CAN BE CONTACTED AS REFERENCES FOR YOUR NOMINEE:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

#### **NOMINATION SUBMITTED BY:**

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

SUBMISSIONS MUST BE HAND DELIVERED TO YOUR LOCAL PARKS AND RECREATION DEPARTMENT ON OR BEFORE THE DEADLINE OF MARCH 1st.